## CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS ALASKA STATE LANDS ADVISORY GROUP

DECEMBER 10, 2015 | TELECONFERENCE

## **AGENDA**

2:00 p.m.	Call to Order Roll Call and Introductions Approval of Agenda & October Meeting Minutes Member Opening Comments
2:15 p.m.	Focal Area Updates  - Litigation  - Legislation  - Negotiation  - Confrontation [need new leadership member]
2:50 p.m.	CACFA Meeting Report – Scott Ogan
3:00 p.m.	Research Assignments – Discussion
3:25 p.m.	Next Steps Set Next Meeting Date
3:30 p.m.	Public Participation
4:00 p.m.	Member Closing Comments Adjourn