## CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS ALASKA STATE LANDS ADVISORY GROUP

OCTOBER 27, 2016 | ANCHORAGE & FAIRBANKS LEGISLATIVE INFORMATION OFFICES

## **AGENDA**

9:00 a.m.	Call to Order Roll Call and Introductions Opening Comments Approve Agenda and Meeting Minutes - May 4 Meeting - May 5 Work Session - August 8 Meeting
9:30 a.m.	<ul> <li>Discussion of Draft Report to CACFA</li> <li>Overview of Review Process – Sara Taylor</li> <li>Overview of Draft Report – Bill Horn &amp; Mead Treadwell</li> <li>Discussion</li> </ul>
11:30 a.m.	Public Participation
12:00 p.m.	LUNCH
1:30 p.m.	Discussion of Draft Report to CACFA (cont.)
2:15 p.m.	BREAK
2:30 p.m.	Discussion of Draft Report to CACFA (cont.)
3:00 p.m.	Wrap Up Closing Comments
3:30 p.m.	Public Participation
4:00 p.m.	Adjourn