

**STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES  
STATE WIDE BOND POOL RENEWAL FORM  
FOR 2013 OPERATIONS**

APMA # \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Mailing Address

Submits unto the State of Alaska, Department of Natural Resources, a renewal of reclamation bonding in accordance with AS 27.19 for mining activity on claim's \_\_\_\_\_

located in T. \_\_\_\_\_ R. \_\_\_\_\_, Secs. \_\_\_\_\_, \_\_\_\_\_ Meridian.

The amount of the refund or amount owed was calculated as follows:

1. Number of acres bonded in 2012: \_\_\_\_\_ acres

2. Total number of acres disturbed in 2012? \_\_\_\_\_ acres

(Includes unreclaimed acreage from previous years -- October 1991 to present for state or private lands; and 1981 to present for federal claims. On federal claims include area of camp and access roads.)

**Bonding credits carried forward from 2012 to 2013:**

3. Number of acres bonded in 2012 but not disturbed: \_\_\_\_\_ acres x \$ 112.50 = \$ \_\_\_\_\_  
(1 minus 2 above)

4. Number of acres reclaimed in 2012 and approved by BLM/DNR \_\_\_\_\_ acres x \$ 112.50 = \$ \_\_\_\_\_  
(must submit Bond Release Application for State claims, when field inspection was not completed for reclaimed area -- PHOTO/VIDEO DOCUMENTATION REQUIRED.)

5. Dollar total of lines 3 + 4: \$ \_\_\_\_\_

**Bonding obligations for 2013:**

6. Number of acres disturbed but not bonded in 2012: \_\_\_\_\_ acres x \$ 150.00 = \$ \_\_\_\_\_

7. Total number of all unreclaimed acres: \_\_\_\_\_ acres x \$ 37.50 = \$ \_\_\_\_\_  
(line 7 should match "total acreage currently disturbed" on your 2013 Reclamation Plan. (2 minus 4 above)

8. New acres to be disturbed in 2013: \_\_\_\_\_ acres x \$ 150.00 = \$ \_\_\_\_\_

9. Dollar total of lines 6 + 7 + 8: \$ \_\_\_\_\_

10. Total acreage bonded in 2013 (7 + 8): \_\_\_\_\_ acres

If line 5 is larger than line 9 enter the difference here \$ \_\_\_\_\_. This amount will be refunded.

If line 9 is larger than line 5, the difference is due DNR \$ \_\_\_\_\_. **Make check payable to: DEPARTMENT OF NATURAL RESOURCES.**

\_\_\_\_\_  
Signed – Miner Date

\_\_\_\_\_  
ADNR - Division of Mining, Land & Water Date

\_\_\_\_\_  
BLM - Bureau of Land Management Date